

The briefing for the City Council Meeting to be held on Tuesday, November 17, 2009 will be held at 6:30 pm in the **City Council Chambers**.

Agenda for the City Council Meeting on Tuesday, November 17, 2009 at 7:15 pm in the Council Chambers is as follows:

- 1-7 Mayor's Orders (attached)
- 8-11 Ordinance Committee Reports (attached)
- 12 Order filed by Councilors Vieau & Belair (attached)
- 13 Order filed by Councilor Belair (attached)
- 14 Application for a NEW Taxicab License applied for by: (attached)  
David Brzoska for P & D Taxi
- 15 Application for a NEW Junk Dealers License applied for by: (attached)  
Tuoc Pham for KNT Computer
- 16-32 2010 Class 2 License Renewals (attached)
  - Auto Techniques, Inc 1424 Granby Road
  - Baskin's Inc. 118 Lorraine Street
  - Chet's Auto Repair 11 Florence Street
  - Chuck's Auto Sales, LLC 58-78 West Street
  - G.L. Haesaert, Inc 1633 Memorial Drive
  - Kaput's Auto Body, Inc. 226 Granby Road
  - M.A.R. Auto Service, Inc. 31 Prospect Street
  - MAR'S II Auto Sales, Inc. d/b/a Vitaly's Auto Sales 1245 Granby Road
  - Nowak's Auto Center 980 East Main Street
  - Royal Coach Sales, LLC 658 Fuller Road
  - Sandy's Auto World, Inc. 961 Meadow Street
  - Tellier's Auto Sales, Inc. d/b/a Tellier's Auto Body 386 Meadow Street
  - Tito's Auto Sales, Inc. 357 Chicopee Street
  - Tryba Auto Sales 832 Meadow Street
  - Unique Auto, Inc. 40 Prospect Street
  - Unique Motors, Inc. 1021 Memorial Drive
  - Vehicle Ventures, LLC. 1840 Memorial Drive
- 33-37 2010 Class 3 License Renewals (attached)
  - A-Truck Collision Service, Inc. 140-148 East Meadow Street
  - Fairview Auto Salvage, Inc. 781 New Ludlow Road
  - Mal Brothers Auto Body 84 East Meadow Street

	Nowak's Auto Center	980 East Main Street
	Sandy's Auto World, Inc.	961 Meadow Street
38-42	2010 Auto Body/Auto Repair License Renewals	(attached)
	BJ'S Cycle Service	191 East Street
	Mal Brothers Auto Body	84 East Meadow Street
	Nowak's Auto Center	980 East Main Street
	Sandy's Auto World, Inc.	959 Meadow Street
	Unique Motors, Inc.	1021 Memorial Drive
43-53	2010 Auto Repair License Renewals	(attached)
	Auto Techniques, Inc.	1424 Granby Road
	BJ'S Wholesale Club, Inc.	650 Memorial Drive
	Chet's Auto Repair	11 Florence Street
	F.L.Roberts and Co., Inc. d/b/a Jiffy Lube	2017 Memorial Drive
	Kenny G's Performance Tuning, LLC	643 Prospect Street
	M.A.R. Auto Service, Inc.	31 Prospect Street
	Meineke Discount Mufflers	1633 Memorial Drive
	Tito's Auto Sales, Inc.	357 Chicopee Street
	Town Fair Tire Centers, Inc.	878 Memorial Drive
	Tryba Auto Sales	832 Meadow Street
	Wal-Mart Store #5278	591 Memorial Drive
54-58	2010 Auto Body License Renewals	(attached)
	A-Truck Collision Service, Inc.	148 East Meadow Street
	Chuck's Auto Service, Inc. d/b/a Chucks Auto Body	58-78 West Street
	Kaput's Auto Body, Inc.	226 Granby Road
	Tellier's Auto Body, Inc.	386 Meadow Street
	Vitaly's Auto Body	108 Meadow Street
59	A Renewal of a Taxi Driver's License Applied for by: David Brzoska	(attached)
30	Election Call for Special State Primary Election	(attached)

Attest:



Keith W. Rattell, City Clerk

NO. \_\_\_\_\_

MO-1



**CITY OF CHICOPEE  
MASSACHUSETTS**

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 NOV 13 A 9:07

**NOVEMBER 17, 2009**

**ORDERED THAT THE SUM OF TEN THOUSAND FOUR HUNDRED TWENTY NINE AND 42/100 DOLLARS (\$10,429.42) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**HUMAN RESOURCES SPECIAL ACCOUNT FOR INDEMNIFICATIONS OF POLICE & FIRE  
(ACCT# 11520004-574005)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.**

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: \_\_\_\_\_

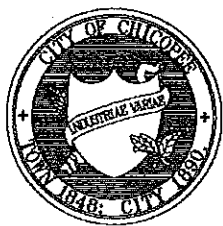
Presented to the Mayor for approval \_\_\_\_\_  
Date \_\_\_\_\_

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Date \_\_\_\_\_ Attest \_\_\_\_\_ City Clerk

NO. \_\_\_\_\_

MO-2



**CITY OF CHICOPEE  
MASSACHUSETTS**

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 NOV 13 A 9:07

**NOVEMBER 17, 2009**

**ORDERED THAT THE SUM OF TWO THOUSAND FIVE HUNDRED AND 00/100 DOLLARS  
(\$2,500.00) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:**

**CENTRAL MAINTENANCE GARAGE SALARY ACCOUNT FOR OVERTIME  
(ACCT # 14120001-514350)**

**SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND  
BALANCE "FREE CASH" ACCOUNT.**

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: \_\_\_\_\_

Presented to the Mayor for approval \_\_\_\_\_  
Date

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Attest \_\_\_\_\_ City Clerk  
Date

No. \_\_\_\_\_

MO-3



# CITY OF CHICOPEE MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 NOV 13 A 9:07

NOVEMBER 17, 2009

ORDERED THAT THE SUM OF FIVE THOUSAND THREE HUNDRED FORTY EIGHT AND 72/100 DOLLARS (\$5,348.72) BE AND HEREBY IS APPROPRIATED TO THE FOLLOWING NAMED ACCOUNT:

GOLF DEPARTMENT SPECIAL ACCOUNT FOR REPLACEMENT OF WATER LINE

SAID AMOUNT IS TO BE TAKEN FROM AVAILABLE FUNDS IN THE UNDESIGNATED FUND BALANCE "FREE CASH" ACCOUNT.

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: \_\_\_\_\_

Presented to the Mayor for approval \_\_\_\_\_

Date

Approved \_\_\_\_\_

Mayor

Returned to City Clerk \_\_\_\_\_

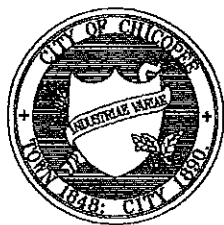
Date

Attest \_\_\_\_\_

City Clerk

NO. \_\_\_\_\_

MO-4



# CITY OF CHICOPEE MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 NOV 13 A 9:07

NOVEMBER 17, 2009

BE IT ORDAINED BY THE CITY COUNCIL THAT THE CODE OF THE CITY OF CHICOPEE FOR THE YEAR 1991, AS AMENDED, BE AND IS HEREBY FURTHER AMENDED AS FOLLOWS:

BY ADDING CHAPTER 80-2.1

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: \_\_\_\_\_

Presented to the Mayor for approval \_\_\_\_\_  
Date

Approved \_\_\_\_\_ Mayor

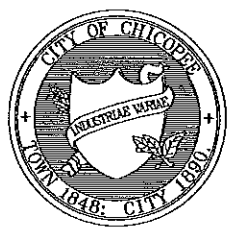
Returned to City Clerk \_\_\_\_\_ Date  
Attest \_\_\_\_\_ City Clerk

## 80-2.1 Project Supervisor

- A. The Public Utilities Division of the D.P.W. shall have a Project Supervisor recommended by the Superintendent of Public Works, appointed by the Mayor, and subject to confirmation by seven (7) members of the City Council.
- B. The Project Supervisor shall be appointed for a term of five (5) years of which the first six (6) months shall be a probationary period.
- C. The Project Supervisor may be removed for cause by the Mayor, with the approval of seven (7) Members of the City Council, after a public hearing held by the Mayor, upon seven (7) day notice, in writing, at the residence, preferably in hand, setting forth the cause and the time and place of the hearing.
- D. The Project Supervisor appointee pursuant to this Chapter shall not be subject to the provisions of civil service regulations.
- E. Qualifications shall include a Bachelors Degree from a four-year college in: Environmental Engineering or a related Science field. Applicants should have at least seven (7) years of related experience in the bidding, construction, and supervision of sewer/drain, flood control, water pollution control abatement and public works projects.
- F. The Project Supervisor shall be deemed to be a professional employee and will be accreted to the Chicopee Professional Municipal Employees Association (CPMEA).
- G. Essential Duties and Responsibilities: This is a professional environmental engineering and administrative position with oversight of municipal; Public Utilities project/management efforts. Duties include project oversight for NPDES, compliance projects, Phase II Storm water projects, Flood Control project/management efforts, EPA/CSO consent decree projects as well as any and all other projects as so directed by the D.P.W. Superintendent. Considerable amount of information gathering plan/specification review, public contact, and timely report writing is essential.

NO. \_\_\_\_\_

MO-5



# CITY OF CHICOPEE MASSACHUSETTS

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 NOV 13 A 9 07

NOVEMBER 17, 2009

ORDERED THAT THE CITY COUNCIL ACCEPT THE DONATION OF OFFICE FURNITURE FROM DOW JONES & COMPANY TO THE CITY OF CHICOPEE. SAID DONATION IS TO BE ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A ½.

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: \_\_\_\_\_

Presented to the Mayor for approval \_\_\_\_\_  
Date

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Date \_\_\_\_\_ Attest \_\_\_\_\_ City Clerk



NO. \_\_\_\_\_

MO-6



**CITY OF CHICOPEE  
MASSACHUSETTS**

CITY CLERK'S OFFICE  
CITY OF CHICOPEE

2009 NOV 13 A 9:07

**NOVEMBER 17, 2009**

**ORDERED THAT THE CITY COUNCIL ACCEPT THE DONATION OF A REFRIGERATOR  
(VALUE \$800.00) TO THE CHICOPEE PUBLIC LIBRARY FROM THE FRIENDS OF THE  
CHICOPEE PUBLIC LIBRARY. SAID DONATION IS TO BE ACCEPTED IN ACCORDANCE  
WITH M.G.L. CHAPTER 44 SECTION 53A 1/2.**

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: \_\_\_\_\_

Presented to the Mayor for approval \_\_\_\_\_

Date

Approved \_\_\_\_\_

Mayor

Returned to City Clerk \_\_\_\_\_

Date

Attest \_\_\_\_\_

City Clerk

No. \_\_\_\_\_

MO-7



**CITY OF CHICOPEE**  
**MASSACHUSETTS**

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 NOV 13 A 9 07

**NOVEMBER 17, 2009**

**ORDERED THAT THE CITY COUNCIL ACCEPT THE ATTACHED DONATIONS TO THE CHICOPEE PUBLIC LIBRARY IN THE AMOUNT OF THIRTEEN THOUSAND THREE HUNDRED NINETY FOUR AND 00/100 (\$13,394.00). SAID DONATIONS ARE TO BE ACCEPTED IN ACCORDANCE WITH M.G.L. CHAPTER 44 SECTION 53A.**

Recommended by \_\_\_\_\_

Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: \_\_\_\_\_

Presented to the Mayor for approval \_\_\_\_\_  
Date

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Attest \_\_\_\_\_ City Clerk  
Date



# CITY OF CHICOPEE MASSACHUSETTS

Referred to

**ORDINANCE**

Committee

**7/7/09**

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /striking from the following in schedule:

(Check Applicable)

- ( ) I Parking Regulations
- ( ) X Winter Parking Regulations
- ( ) XI One-Way Streets
- ( ) XIV Isolated Stop Signs and Signal Lights
- (x) XIII Right Turn on Red
- ( ) II Bus Stops
- ( ) Other

AS FOLLOWS:

**SPRINGFIELD STREET**

Both travel directions at intersection of Center Street

**RIGHT TURN ON RED**

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 MAY 13 A 9:56

(Swider)

The Committee reports as follows:

Favorable

Unfavorable

*Table 8/25/09*

*Table 9/8/09*

*Table 10/17/09*

*Robert J. Swider*

*W. J. Swider*

*James Miller*



# CITY OF CHICOPEE MASSACHUSETTS

Referred to

**ORDINANCE**

Committee

**9/1/09**

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- ( ) I Parking Regulations
- ( ) X Winter Parking Regulations
- ( ) XI One-Way Streets
- ( ) XIV Isolated Stop Signs and Signal Lights
- ( ) XIII Right Turn on Red
- ( ) II Bus Stops
- (X) Other HANDICAP PARKING

AS FOLLOWS:

**22 SPRING STREET**

**HANDICAP PARKING**

CITY OF CHICOPEE  
2009 NOV 13 A 9:56

(Swider)

The Committee reports as follows:

Favorable

Unfavorable

*Table*

*10/13/09*

*Bob [Signature]*  
*Wm [Signature]*  
*Mark [Signature]*  
*James [Signature]*  
*72 [Signature]*



# CITY OF CHICOPEE MASSACHUSETTS

10

Referred to

ORDINANCE

Committee

11/5/09

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- ( X ) I      Parking Regulations
- (   ) X      Winter Parking Regulations
- (   ) XI     One-Way Streets
- (   ) XIV    Isolated Stop Signs and Signal Lights
- (   ) XIII   Right Turn on Red
- (   ) II      Bus Stops
- (   )        Other

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 NOV 13 A 9:56

AS FOLLOWS:

**BRITTON STREET**

Northerly side in front of 358 Britton Street

**TIME LIMIT PARKING – 1 HOUR BETWEEN SIGNS FOR TWO  
PARKING SPACES**

(Belair)

The Committee reports as follows:

11/10/09

Favorable

Unfavorable

*Robert J. [Signature]*  
*[Signature]*  
*[Signature]*  
*James [Signature]*



# CITY OF CHICOPEE MASSACHUSETTS

Referred to

ORDINANCE

Committee

10/20/09

BE IT ORDAINED by the City Council of the City of Chicopee as follows: that CHAPTER 260, as amended on February 21, 1995, be further amended by adding to /~~striking from~~ the following in schedule:

(Check Applicable)

- ( ) I Parking Regulations
- ( ) X Winter Parking Regulations
- ( ) XI One-Way Streets
- ( ) XIV Isolated Stop Signs and Signal Lights
- ( ) XIII Right Turn on Red
- ( ) II Bus Stops
- ( x ) Other

2009 NOV 13 A 9 56  
CITY OF CHICOPEE  
RECEIVED

AS FOLLOWS: NASH STREET

South side at the corner of Nash Street and Chicopee Street

HANDICAP PARKING

(Moreau)

The Committee reports as follows:

11/10/09

Favorable

Unfavorable

*Robert Moreau*  
*Donald [unclear]*  
*[unclear]*  
*[unclear]*



CITY OF CHICOPEE  
MASSACHUSETTS

12

^^

November 17, 2009

ORDERED THAT the DPW repaint the crosswalk and install "Pedestrian Crossing" signs on Streiber Drive in front of St. Christopher Church.

2009 NOV 13 A 9:56  
CITY OF CHICOPEE  
CLERK OF THE CITY

Introduced by: John Vieau (ward 3) & Ronald Belair (ward 9)

City Council Action:

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date .....

Returned to City Clerk.....  
Date

Attest.....City Clerk



CITY OF CHICOPEE  
MASSACHUSETTS

13

^^

November 17, 2009

ORDERED THAT the License Committee review Chapter 188-9 Dealers and Keepers of Secondhand Articles specifically precious metals and should jewelry stores be licensed.

NOV 13 A 9 56  
CITY OF CHICOPEE

Introduced by: Ronald Belair (ward 9)

City Council Action:

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date .....

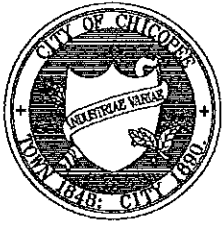
Returned to City Clerk.....  
Date

Attest.....City Clerk



No. \_\_\_\_\_

LF-1



# CITY OF CHICOPEE MASSACHUSETTS

NOVEMBER 17, 2009

## GOLF REVOLVING FUND – PRO SHOP INVENTORY

CITY CLERK'S OFFICE  
CITY OF CHICOPEE  
2009 NOV 16 A 9:45

Recommended by Michael N. Bennett Mayor

Introduced by Councilor \_\_\_\_\_

City Council Action: \_\_\_\_\_

Presented to the Mayor for approval \_\_\_\_\_  
Date \_\_\_\_\_

Approved \_\_\_\_\_ Mayor

Returned to City Clerk \_\_\_\_\_ Attest \_\_\_\_\_ City Clerk  
Date \_\_\_\_\_

**BE IT ORDAINED BY THE CITY COUNCIL FOR THE CITY OF CHICOPEE, THAT CHAPTER 44, SECTION 53E ½, ENTITLED, "REVOLVING FUNDS" BE AND HEREBY IS ACCEPTED FOR THE PURPOSE OF ESTABLISHING A GOLF PRO SHOP INVENTORY REVOLVING FUND.**

**SAID AUTHORIZATION SHALL BE FOR THE FISCAL YEAR 2010, IN ACCORDANCE WITH THE PROVISIONS OF SAID ENACTMENT AND FURTHER THAT THE PROGRAMS, PURPOSE AND FUNDING ARE IDENTIFIED AS FOLLOWS:**

**PROGRAM – GOLF PRO SHOP INVENTORY**

**PURPOSE – REPLACEMENT OF INVENTORY**

**RECEIPTS – REVENUES SUFFICIENT TO COVER REPLACEMENT COSTS OF INVENTORY  
SOLD**

**EXPENDITURES – THE GOLF COMMISSION IS HEREBY AUTHORIZED TO EXPEND  
DIRECTLY FROM THE REVOLVING FUND.**

**LIMIT ON EXPENDITURE – ALL FUNDS RECEIVED MAY BE EXPENDED FOR THE PURPOSE  
OF THIS ORDINANCE DURING THE YEAR OF OPERATION.**

**ALL PROVISIONS OF CHAPTER 44, SECTION 53E ½ SHALL BE APPLICABLE TO THIS  
ORDINANCE.**

# CHICOPEE MUNICIPAL GOLF



## GOLF COURSE COMMISSION

1290 Burnett Road  
Chicopee MA 01020

Tel. (413) 594-1825

Fax (413) 594-7596

Website [www.chicopeema.gov](http://www.chicopeema.gov)

James W. Low  
Chairman

Thomas Robak  
Vice Chairman

TO: Sharyn Riley, Auditor

FROM: James W. Low, Chairman

DATE: October 21, 2009

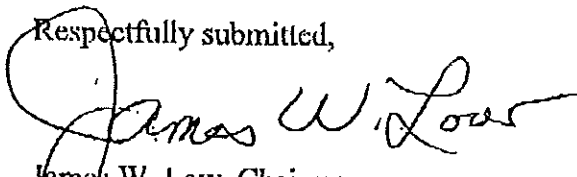
RE: Revolving Fund

Dear Sharyn:

At our Golf Commission meeting on October 14, 2009, the commission voted unanimously to establish a revolving account for the 2010 season for the operation of the Chicopee Country Club Pro shop.

Thank you for your consideration in this matter.

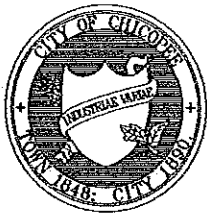
Respectfully submitted,



James W. Low, Chairman  
Golf Course Commission

CC: President of City Council  
Mayor Michael Bissonnette  
Golf Commission

JWL/lmr



# City of Chicopee, Massachusetts

Michael D. Bissonnette  
Mayor

## OFFICE OF THE MAYOR

November 13, 2009

### TO THE CITY COUNCIL

You are hereby notified that I have this day appointed, Thomas DiRico, 26C Castle Hill Road, Agawam, MA, as Temporary Director of Golf to serve in such office for the term expiring on March 1, 2010. To which appointment I ask the confirmation of your honorable Council.

Mayor Michael D. Bissonnette

I hereby accept the above office, subject to the Statutes of the Commonwealth of Massachusetts and the Ordinances of the Chicopee.

\_\_\_\_\_  
Thomas DiRico

Date: \_\_\_\_\_

-----  
Chicopee City Council Disposition:

2009 NOV 16 A 9:45  
CITY CLERK'S OFFICE  
CITY OF CHICOPEE

LF-2



CITY OF CHICOPEE  
MASSACHUSETTS

AA

May 19, 2009

BE IT ORDAINED by the City Council that the Code of the City of Chicopee for the Year 1991, as amended, be further amended as follows:

ADD 172-4 Director of Golf

- A. There is hereby established within municipal government the position of Director of Golf. The Director of Golf shall be responsible for, in addition to other duties, the quality of play at Chicopee Country Club, promotion of the Country Club and all services and programs for all patrons.
- B. Appointment: The Director of Golf shall be appointed by the Golf Commission subject to approval of the Mayor and any permanent appointment to the position of Director of Golf and temporary appointment which exceed 60 days shall require the confirmation of the City Council.
- C. Term of Office: The Director of Golf will be appointed to a term of 3 (three) years with the term of office beginning the first day of March of each year.
- D. Experience Requirements: The Director of Golf shall be a Class A, PGA professional with a minimum of 3 years experience as a staff pro, five years as a manager or assistant manager with a public or private golf course, a Bachelor's degree in business or a related field is preferred, or such other requirements as determined by the Golf Commission.
- E. In the absence, inability to serve, removal, resignation or death of the Director of Golf, the Mayor shall designate a temporary person not to exceed 60 days to carry out the duties of Director of Golf until a successor has been appointed as written in section (B) Appointments.

Introduced by: James Tillotson / Donald Demers / John Vieau / Robert J. Zygarowski / George Moreau

City Council Action: 5/19/09: Motion made by Councilor Moreau to refer to the Ordinance Committee for a 1st reading. Motion passed referred. Councilor Vieau, Demers and Belair absent.  
6/30/09: Motion made by Councilor Tillotson for a 2nd and final reading enrolled and ordained. Motion passed.

JUL 02 2009

Presented to the Mayor for Approval.....  
Date

Approved.....  
Date

Returned to City Clerk.....  
Date

Attest.....  
City Clerk



CLF-1

# CITY OF CHICOPEE MASSACHUSETTS

Referred to

Ordinance

Committee

5/19/09

Chapter 172-4  
Director of Golf

2009 JUN 30 P 2:01  
CITY CLERK  
CITY OF CHICOPEE

The Committee reports as follows:

Favorable

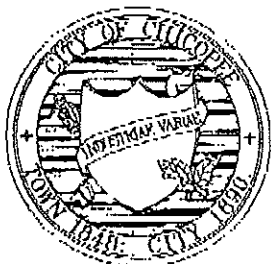
6/25/09

Unfavorable

*George R. Thorne*  
*James Tillotson*  
*John J. Zaccarini*  
*James Tillotson*

6/30/09: Motion made by Councilor Tillotson for  
a 2nd and final reading, enrolled and ordained.  
Motion passed.

# CHICOPEE MUNICIPAL GOLF



## GOLF COURSE COMMISSION

1290 Burnett Road  
Chicopee MA 01020

Tel. (413) 594-1825

Fax (413) 594-7596

Website [www.chicopeema.gov](http://www.chicopeema.gov)

James W. Low  
Chairman

Thomas Robak  
Vice Chairman

TO: Mayor Michael Bissonnette

FROM: James W. Low, Chairman

DATE: September 29, 2009

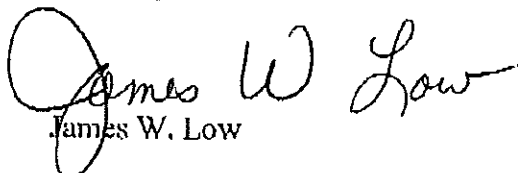
RE: Director of Golf Position

Dear Mayor Bissonnette:

At our last Golf Commission meeting on Wednesday, September 23, 2009, the commission voted unanimously to appoint Thomas DiRico as our new Director of Golf. He will begin his position as Director of Golf starting Monday, November 30, 2009 upon the approval and recommendations of the Mayor and City Council.

Thank you.

Sincerely,



James W. Low

CC: Scott Szczehak, Human Resources  
City Council  
Law Department  
Sharyn Riley, Auditor

JWL/lmr